



SERVING PENINSULA COUNCIL, BOY SCOUTS OF AMERICA
 11725 JEFFERSON AVENUE, NEWPORT NEWS, VIRGINIA 23606
 (804) 595-3356, 877-5085



KECOUGHTAN LODGE 463

NEW MEMBER FORM

(PRINT ALL ENTRIES)

PERSONAL DATA - EVERYONE

FIRST NAME		MIDDLE INITIAL	LAST NAME		PHONE NUMBER
NAME OR NICKNAME YOU PREFER			DATE OF BIRTH		
			MONTH	DAY	YEAR
STREET ADDRESS OR EQUIVALENT			CITY OR SUBURB		STATE ZIP CODE
TROOP OR POST NUMBER		YOUR SCOUTING POSITION (DISTRICT OR COUNCIL ADULTS, SHOW PRIMARY JOB)			
UNDER 21	CURRENT RANK	SCHOOL GRADE YOU (DID) (WILL) ENTER THIS SEPTEMBER			
21 AND OVER	IF ON ACTIVE MILITARY DUTY, SHOW SERVICE AND RANK				
	SUMMARY OF SCOUTING EXPERIENCE - BOY AND ADULT				

ORDER OF THE ARROW RECORD - TRANSFERS ONLY

ALL	DATE OF ORDEAL	LODGE NAME & NUMBER, AND BSA COUNCIL HEADQUARTERS CITY FOR THAT LODGE
	DUES PAID - SHOW DATE ON MEMBERSHIP CARD	KECOUGHTAN LODGE # 463 DUES ARE \$ 5.00 YEARLY. PLEASE PAY \$ 5.00 IF DATE ON YOUR MEMBERSHIP CARD IS EARLIER THAN 11/30 OF THIS YEAR. LIFE MEMBERSHIP IN THIS LODGE IS AVAILABLE FOR A ONE TIME FEE OF \$ 50.00
	LIST ALL BOY AND ADULT OFFICES AND ADVISER POSITIONS HELD IN ANY LODGE OR CHAPTER. SHOW LODGE/ CHAPTER NAME AND APPROXIMATE DATES.	

BROTHERHOOD	DATE OF CEREMONY	LODGE NAME & NUMBER, AND BSA COUNCIL HEADQUARTERS CITY FOR THAT LODGE
VIGIL	DATE OF CEREMONY	LODGE NAME & NUMBER, AND BSA COUNCIL HEADQUARTERS CITY FOR THAT LODGE
	INDIAN NAME AND TRANSLATION	

FULL NAME	AGE NOW	PHONE NUMBER
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I HAVE A HOME COMPUTER, WITH MODEM, THAT MIGHT OCCASSIONALLY HELP PENINSULA COUNCIL BSA AND KECOUGHTAN LODGE KEEP RECORDS AND COMMUNICATE BETTER, POSSIBLY THROUGH A SCOUTING BULLETIN BOARD.

MY COMPUTER SYSTEM IS: (PLEASE BE SPECIFIC)



THESE ARE THINGS I CAN DO TO HELP THE COUNCIL AND THE LODGE: (DENOTE "A" FOR EXPERIENCED AMATEUR, OR "P" FOR PROFESSIONAL.)

<input type="checkbox"/> AIR CONDITIONING <input type="checkbox"/> ARCHITECTURE <input type="checkbox"/> CARPENTRY <input type="checkbox"/> CARTOON/LINE DRAWING <input type="checkbox"/> DRAFTSMAN DRAWING <input type="checkbox"/> ELECTRICIAN <input type="checkbox"/> ELECTRONICS	<input type="checkbox"/> ENGINEERING FIELD <input type="checkbox"/> HEATING <input type="checkbox"/> NEWS WRITING <input type="checkbox"/> PHOTOGRAPHY <input type="checkbox"/> PLUMBING <input type="checkbox"/> SURVEYING <input type="checkbox"/> TYPING	OTHER AREAS OF EXPERTISE (SPECIFY) <hr/> <hr/> <hr/>
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I CAN BRING THESE ITEMS TO A SERVICE PROJECT IF ASKED:

<input type="checkbox"/> AIR COMPRESSOR <input type="checkbox"/> AIR TOOLS <input type="checkbox"/> CHAIN SAW <input type="checkbox"/> EARTH MOVING EQUIPMENT <input type="checkbox"/> HEAVY-DUTY LAWNMOWER <input type="checkbox"/> PICKUP TRUCK 2 WHEEL DRIVE <input type="checkbox"/> PICKUP TRUCK 4 WHEEL DRIVE <input type="checkbox"/> PORTABLE GENERATOR <input type="checkbox"/> POST HOLE DIGGER	<input type="checkbox"/> POWER NAILER <input type="checkbox"/> POWER CIRCULAR SAW <input type="checkbox"/> POWER RECIP SAW <input type="checkbox"/> ROTO-TILLER OR EQUAL <input type="checkbox"/> SEED/FERTILIZER SPREADER <input type="checkbox"/> SERVICE TRAILER <input type="checkbox"/> WHEEL BARROW	OTHER ITEMS (SPECIFY) <hr/> <hr/> <hr/>
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I WANT TO WORK ON (OR ADVISE) THESE LODGE COMMITTEE(S):

NOTE - EVERY ARROWMAN MUST GIVE HIS FIRST AND BEST EFFORTS TO THOSE WHO CHOSE HIM TO BE AN ARROWMAN. THOSE WHO CAN AND WANT TO DO MORE SHOULD VOLUNTEER FOR LODGE WORK, SO THAT THE LODGE MAY SERVE OTHERS.



<input type="checkbox"/> CAMPING PROMOTION STAFF <input type="checkbox"/> CEREMONIAL TEAM <input type="checkbox"/> COOKING CREW <input type="checkbox"/> DANCE TEAM <input type="checkbox"/> ENGRAVING CREW <input type="checkbox"/> FINANCE/BUDGET STAFF	<input type="checkbox"/> MEMBERSHIP STAFF <input type="checkbox"/> NEWSLETTER STAFF <input type="checkbox"/> SERVICE COORDINATION <input type="checkbox"/> TRADING POST STAFF <input type="checkbox"/> UNIT ELECTIONS STAFF <input type="checkbox"/> COMPUTER NETWORK
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ADULTS 21 AND OVER ONLY:

MY BUSINESS OR MILITARY JOB IS: _____

I WORK AT _____ I CAN TAKE CALLS AT WORK, YES NO

WORK PHONE NUMBER _____