

# KECOUGHTAN ★ KRYER ★



April, 1969

"FROM THE LITTLE ACORN, THE MIGHTY OAK TREE GROWS"

Vol. VII No.

## WINTER ORDEAL

"Ordeal" as defined by Mr. Funk is "a severe test of character or endurance." "Ordeal" according to 27 new members of Kecoughtan Lodge is "eating, sleeping(?), and working in fifteen-degree weather" at Camp Chickahominy in February 14-15, 1969. This reporter must commend these new brothers on their endurance during the first Winter Ordeal in the history of Kecoughtan Lodge. When Kecoughtan Lodge says WINTER Ordeal, it means WINTER Ordeal!

Luckily for the candidates the members of the Cooking Committee became unusually generous and added a spoonful of stew here and an extra cookie there out of the kindness of their hearts. But we promise it will never happen again. After all, some of the "veterans" still recall with remorse the "meals" they received as candidates.

During the work period, the Ceremonial Ring was completed and an enormous woodpile was made for the Admin building. Also, the parking lot was made safer by some patching-up work.

Congratulations to both the new Ordeal and Brotherhood members. We also wish to thank Peter Osina, Area III-C Chief; Michael Cannaday, Area III-C Chatter Advisor; and Tom Smith, Area III-C Chatter Editor for the pleasure of their company at the ordeal, and we cordially extend an invitation to them to return to the Peninsula Council for our Spring Ordeal.

## CEREMONIAL RING

A winding path along the bank of a clear stream forms the entrance to the new ceremonial ring. Set aside in a sloping valley, this fruit of many months of hard labor has finally ripened. It has more than enough seats for the members of the lodge; and it has a massive candle rack for Ordeal and Brotherhood induction ceremonies. The striking arrangement of the ring has been in planning for a long time; and the plans were, as the ring is, more suitable for a larger lodge. The editor and staff of the KRYER would like to thank all the brothers who worked so diligently on the ring, and hope the other members show their appreciation to those who put so much into it by respecting their endeavors, and taking care of it.

## SPRING ORDEAL

This year's Spring Ordeal will be held at Camp Chickahominy on May 9-10, 1969. Everyone will want to attend, especially those who were unable to attend the Area III-C Pow-Wow.

Undoubtedly the most important affair at the Ordeal will be the election of officers for 1969-1970, who will take office on September 1st. The names of those nominated appear in this issue.

All these things make this Ordeal the most important event of the year, so don't forget to come.

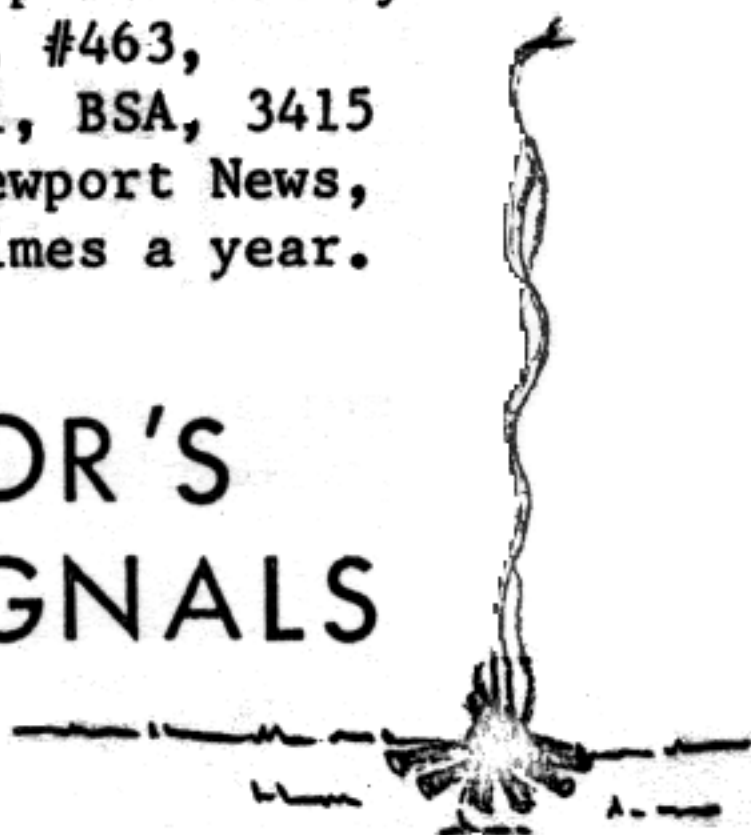


LODGE CHIEF - Chris Smith - 596-6679

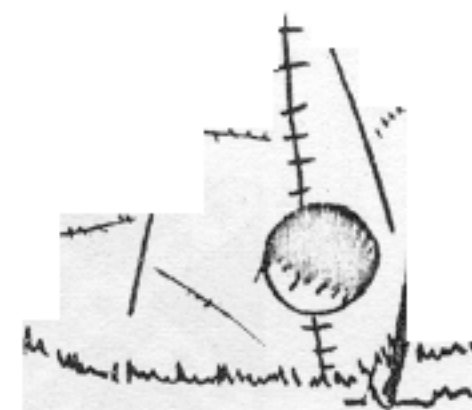
EDITOR - Corky Whitehead - 877-3269

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Va. 23607, six times a year.

## THE EDITOR'S SMOKESIGNALS



## FROM THE CHIEF'S TEPEE



Brothers,

Perhaps you have been confronted at one time or another by a brand new Tenderfoot and questioned "what is the Order of the Arrow and what does it do?" I know I have many times. To be a member of the O.A. is not just to wear the flap patch, neckerchief, and sash, but to take an active part in all the functions of the Lodge.

The order of the Arrow has many purposes but one of the most important is to aid the individual unit, be it a troop or a post. We of the Order can do our part by setting an example by wearing our uniforms correctly and by doing all we can to live by the Oath and Law to which we have pledged ourselves.

Furthermore, we are a service organization and try to help the Council, in addition to the individual aid we can give to our own troop or post. We just recently have done several things to help the Council. For instance, at the 50<sup>th</sup> Anniversary Golden Encampment, much of the voluntary assistance was given by members of the Kecoughtan Lodge. At summer camp we reconditioned the Council Fire Ring, made protective boxes around the water valves, and almost completed making benches for the chapel.

For all the new members, the Order of the Arrow will show itself to be a proving ground. Many of your friends who have just come into our Order will become chapter officers, lodge officers, or perhaps Area officers. Besides this, the Order of the Arrow activities will prove to be experiences which will never be forgotten.

Brothers,

I feel something must be said about the spirit within our lodge.

Since becoming Lodge Chief in September 1967, I have noticed a miraculous increase in scouting spirit within our lodge. At first, only a few people took interest in the betterment of Kecoughtan Lodge, but now, large numbers of members participate in, and promote the Order of the Arrow in the Peninsula Council. These members who have contributed to our lodge are to be thanked for their fine assistance. As Lodge Chief and a fellow brother, I thank you all.

Kecoughtan Lodge has become widely known through the hard work of its members. I am sorry to say, however, that not everyone is working. If everyone now registered with Kecoughtan Lodge, would do just a little more for the O.A. and if those who have not worked in the past would do their share of cheerful service, Kecoughtan Lodge could have no where to go except to lengthen its first place lead. There is more for each of us to do, if only we would take the time and exert the effort.

Although there is still much to do, I must congratulate our lodge on the fine work it has done.

Chris Smith

Perhaps the purpose of the Order of the Arrow has best been expressed by its founder, E. Urner Goodman, when he said, "Let it be remembered that the Order of the Arrow was created to help the unit and help it set before its membership a better idea of the inner qualities of the good Scout Camper."

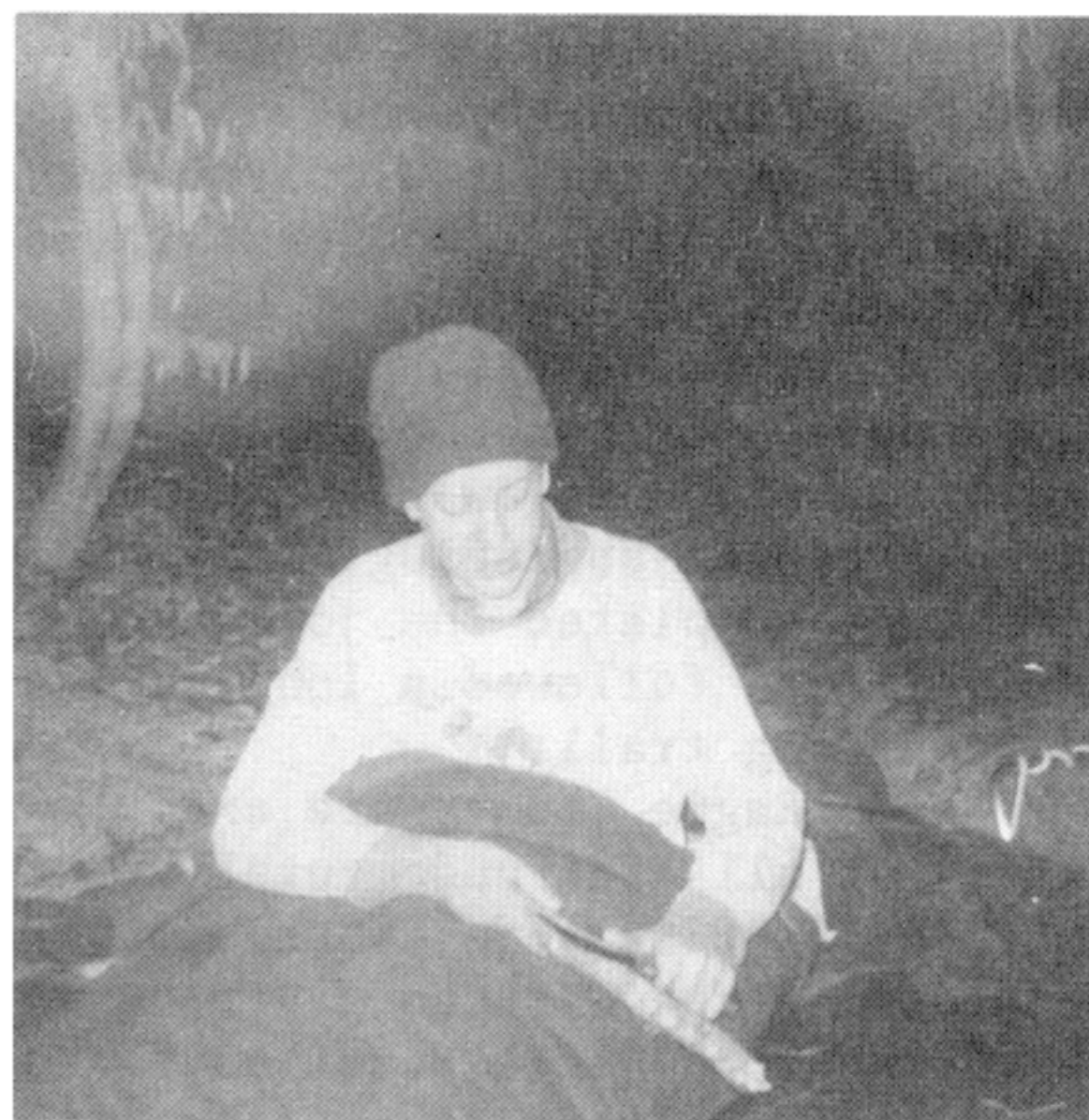
Yours in Brotherhood,

Corky Whitehead, Editor

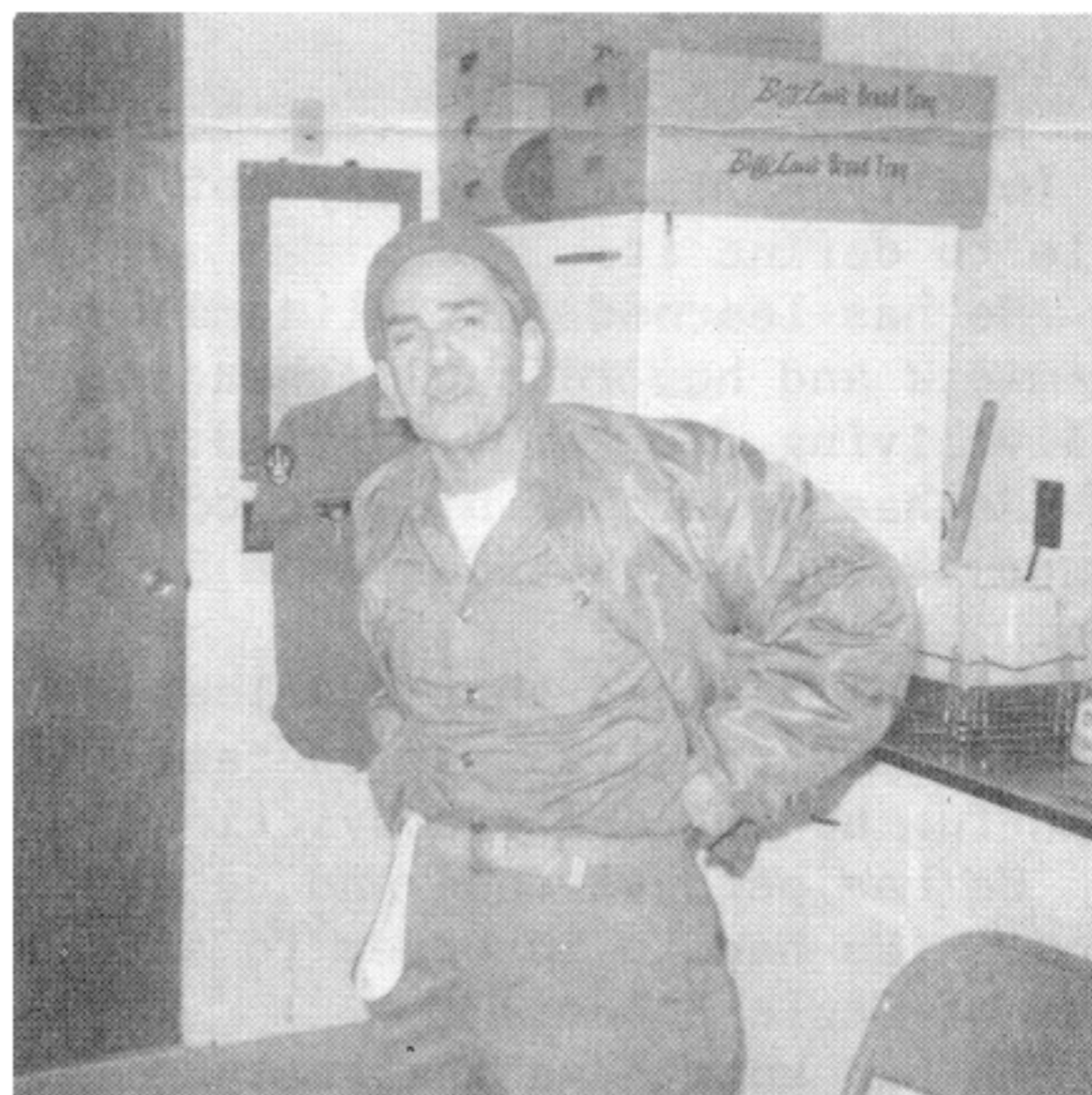
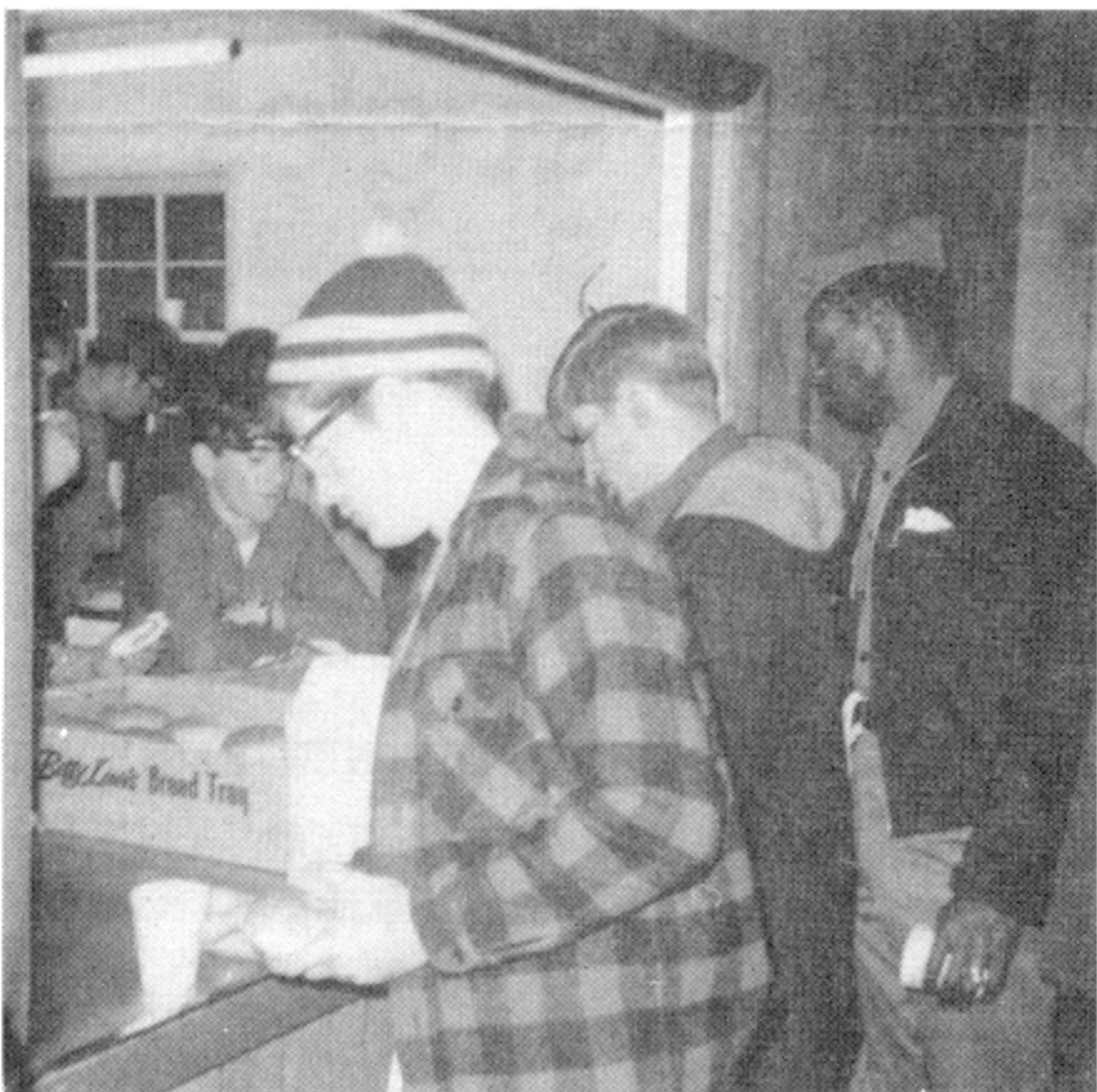




Above - Bob Lawson, Pamlico Chapter Chief, registers O.A. Brothers to the 1st Winter Ordeal.

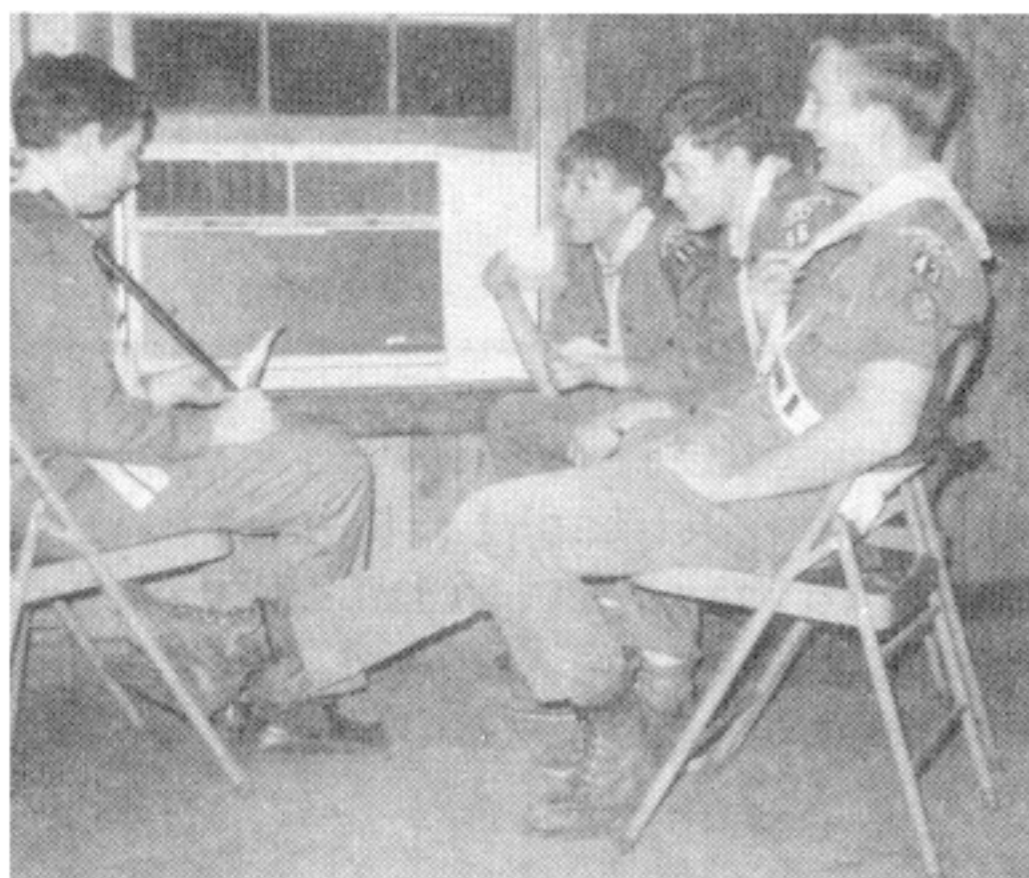


Above - "Now, what do they want me to carve an arrow for?"



Above - "What do you think I'm doing in the kitchen?", exclaims Mr. Pyle, Camp Ranger.

Middle Left - Eager Arrowmen anxiously await a well deserved meal.



Left - Brothers enjoy fellowship after having attended the Ordeal and Brotherhood Ceremonies.



## WHAT'S AN EAGLE?

When a SCOUT BECOMES AN EAGLE SCOUT he's still a boy, but he is no longer an ordinary boy. Only a few more than half a million Scouts have ever advanced to Scouting's highest rank. Approximately 1½ percent of the more than 40 million Scouts who have eagerly started off on the Eagle trail since the beginning of Scouting in America completed the journey. The Eagle has followed a long, rugged, and rewarding trail.

No two Eagle Scouts are exactly alike, yet all are fundamentally the same. By listing some of these fundamentals, perhaps I can give you an idea of what an Eagle Scout is. The final result is the uses the boy makes of them as he grows into manhood.

He has learned that reverence to God comes before all other things.

He knows that respect for the rights and convictions of others is part of his duty to God and his fellowmen.

He demonstrates the true meaning of loyalty--although he may not be able to define it.

He has learned discipline and teamwork and how to apply them in his daily living.

He has developed his own code of honor, based on the ideals of Scouting.

He has learned that physical bravery may require less courage than standing up for one's convictions.

He has perseverance and determination. (He had to in order to attain the rank of Eagle Scout.)

He had knowledge that nature gives to those who seek it.

He has Scouting skills that will be invaluable to him all his life.

He presents a cheerful outlook on life even in the face of hardships and disappointments.

His is more than a vague idea of what duty to his country is; he realizes that his starts with duty to God, his family, and himself.

He eagerly seeks the undying peace offered by God through His wilderness and wildlife.

He's a qualified junior leader.

He realizes his obligation to the movement that gave him the opportunity to gain and develop these attributes of character.

Now that you have achieved your goal, some of you may think you no longer need to remain in Scouting. You will find that this is not true. Scouting has become almost as much a part of you as living. You may drift away from it at times, but something within you will compel you to return to fulfill your obligation to all the Scouts and future Scouts on the trail to Eagle.

Then, and only then, will you realize how little you have learned of what this greatest of boy organizations has to offer. For, it is by sharing our skills with others that we truly learn Scouting.

new  
eagles



### CONGRATULATIONS TO THE NEW EAGLES!!!

Bruce Brown -	T-45
David Shutt-	T-58
William Fosdick-	T-107
John Shareck-	T-59
John Cabaniss-	T-43
Gary Williams-	T-10
Charles Young-	T-254
Robert Montgomery-	T-154
Stephen Nelson-	T-54
Vincent Campana-	T-106
Chris Smith-	T-43

Anyone having information on camping sites in or near the Peninsula Council, and who would like to have it printed in the new "Where to Go Camping Guide" booklet, contact Bob Massie (877-2260).

- Wanted -

One Peninsula 50<sup>th</sup> Anniversary Mug. Willing to trade or buy. Contact - Bob Lewis, 706 New Bern Ave., Hampton, or 851-0828.



## LODGE OFFICERS

LODGE CHIEF	- Chris Smith, 104 N. Madison La., Newport News, Va. 23606	(596-6679)
VICE-CHIEF	- Larry Sutton, 827 Big Bethel Rd., Hampton, Va. 23366	(826-0158)
RECORDING SEC'Y	- Jack Leiss, 20 Lakeshore Dr., Newport News, Va. 23602	(877-2939)
CORRESPONDING SEC'Y	- Corky Whitehead, 14 Marvin Dr., Newport News, Va. 23602	(877-3269)
TREASURER	- Bobby Barclay, 924 W. Franklin St. Apt. 5, Richmond, Va.	(358-2156)
LODGE ADVISER	- Mr. Bailey Tudder, 210 Anne Burras Lane., Newport News, Va. 23606. Office: Noland Co., 2700 Warwick Blvd., Newport News, Va. 23607 (Phones: 244-8441, 229-3141, 643-0457, 622-1089).	(596-4135)

## COMMITTEEMEN

CAMPING PROMOTIONS	- Bob Massie, 826 Catalina Dr., Newport News, Va. 23602	(877-2260)
UNIT ELECTIONS	- Larry Adams, 109 Kingsbury Dr., Newport News, Va. 23606	(595-0793)
COOKING	- Danny Maston, 106 Locust Ave., Hampton, Va. 23361	(244-3715)
CEREMONIAL SERVICE	- Bruce Venable, 222 Shiloh Park, Hampton, Va. 23369	(851-1169)
MEMBERSHIP	- Kirby Salada, 2138 Newton Rd., Hampton, Va. 23363	(851-4407)
NEWSLETTER	- Parry Bragg, 142 Allegheny Rd., Hampton, Va. 23361	(723-7321)
	- Corky Whitehead, 14 Marvin Dr., Newport News, Va. 23602	(877-3269)

## CHAPTER OFFICERS

### KISKIACK CHAPTER - 3

CHIEF	- Tommy Long, 123 Tipton Rd., Newport News, Va. 23606	(596-1887)
VICE-CHIEF	- Bob Massie, 886 Catalina Dr., Newport News, Va. 23602	(877-2260)
SECRETARY	- Rodger Pettitt, 34 Patton Dr., Newport News, Va. 23606	(596-8841)
TREASURER	- Bruce Brown, 2944 A Summerall Pl., Ft. Eustis, Va. 23604	(878-4454)
CHAPTER ADVISER	- Mr. Lewis Andrews, 128 Botecourt Rd., Newport News, Va. 23601 Office (878-2998)	(596-1180)

### GREAT NORTHERN STAR CHAPTER - 1

CHIEF	- Bob Fosdick, 114 Pasbehegh Dr., Williamsburg, Va. 23185	(229-6211)
SECRETARY/TREAS.	- Walter Knox, 155 Hubbard Ln., Williamsburg, Va. 23185	(229-5057)
CHAPTER ADVISER	- Mr. Joe Maddox, Box 335, Toano, Va. 23168	(564-3022)

### PAMLICO CHAPTER - 2

CHIEF	- Bob Lawson, 41 A Bernard Rd., Ft. Monroe, Va. 23351	(727-3686)
VICE-CHIEF	- Dale Lewis, 706 New Bern Ct., Hampton, Va. 23369	(851-0828)
SECRETARY/TREAS.	- Mike Kinzie, 20 Johnson Rd., Hampton, Va. 23364	(851-2959)
CHAPTER ADVISER	- Mr. Bill Cherry, 121 Fort Worth St., Hampton, Va. 23369	(851-1510)

### ALLOGAGAN CHAPTER - 4

CHIEF	- Ernie Mulvey, 1656 Seventh Ave., Langley A.F.B., Va. 23365	(826-4495)
VICE-CHIEF	- Butch Bowman, 16 Hickory Hill Rd., Hampton, Va. 23366	(826-0747)
SECRETARY	- Donny Buck, 22 Inglewood Dr., Hampton, Va. 23366	(838-1555)
TREASURER	- Mike Yost, 12 Hickory Hill Rd., Hampton, Va. 23366	(826-3819)
CHAPTER ADVISER	- Mr. Carl Sutton, 827 Big Bethel Rd., Hampton, Va. 23366	(826-0158)

**ORDER OF THE ARROW**  
**QUESTIONNAIRE FOR EXAMINATION OF**  
**CANDIDATES for BROTHERHOOD MEMBERSHIP**

**BOY SCOUTS OF AMERICA**

1. Q. What is the name of initial membership in the Order of the Arrow?  
 A. *Ordeal membership.*
2. Q. Why is it so called?  
 A. *Because it is preceded by a fourfold Ordeal.*
3. Q. What are the four parts of this Ordeal and their respective purposes?  
 A. *A night of camping alone under the heavens, to prove my self-reliance; a day of arduous toil, to indicate my willingness to serve others; twenty-four hours of scout fad, to demonstrate my power of self-denial; and a like period of silence to turn my thoughts inward.*
4. Q. How were you prepared for the Ordeal?  
 A. *I was led by Kichkinet to the north end of the camp, where the significance of the Arrow was first revealed as I tested the bow.*
5. Q. When you had completed the Ordeal, how were you dealt with?  
 A. *I was placed on the trail which leads to the circle of the lodge.*
6. Q. By whom were you first stopped as you approached the circle?  
 A. *By Nutiket, the guard, who asked if I had passed the Ordeal without flinching.*
7. Q. Who next barred your further progress?  
 A. *Meteu, who inquired if I had been given the admonition.*
8. Q. Had you been given the admonition?  
 A. *I had not, but Kichkinet, my guide had, and gave it for me.*
9. Q. Before whom did you then at last arrive?  
 A. *Before Allowat Sakima, the chief of the fire, who asked if I had been completely prepared to receive the Obligation.*
10. Q. What was Kichkinet's reply to this inquiry?  
 A. *Only in the binding of them together.*
11. Q. How did Kichkinet call the attention of each of these officers to your presence?  
 A. *By three taps of the hand upon the right shoulder.*
12. Q. What did these three taps signify?  
 A. *The three parts of the Scout Oath or Promise.*
13. Q. How did each of the officers respond to Kichkinet's taps?  
 A. *By one tap, followed by two taps, on the right shoulder.*
14. Q. What did these taps represent?  
 A. *The twelve points of the Scout Law.*
15. Q. How were you and your companions bound together?  
 A. *By a rope, which, until we took the Obligation, represented our tie to the Brotherhood.*
16. Q. How was your preparation for the Obligation completed?  
 A. *Nutiket directed me to hold my right hand at the Scout sign and repeat the Obligation after Allowat Sakima.*

17. Q. Repeat the Obligation.  
 A. *I do hereby promise on my honor as a Scout, that I will always and faithfully observe and preserve the traditions of the Order of the Arrow, WIMACHTENDIENK, WINGOLACHISK, WITAHHEMUI, which I have now received. I will always regard the ties of Brotherhood in the Order of the Arrow as lasting, and will seek to preserve a cheerful spirit even in the midst of irksome tasks and weighty responsibilities, and will endeavor, so far as in my power lies, to be unselfish in service and devotion to the welfare of others.*

18. Q. In what did Meteu then instruct you?  
 A. *In the legend upon which our Order is founded.*
19. Q. Who are the central figures of that legend?  
 A. *The aged Chieftain, Chigachgook, and his son, T'neas, who by their cheerful and self-sacrificing service, are said to have saved the Delaware lodges from annihilation.*
20. Q. What did Allowat Sakima then impart to you?  
 A. *The symbol and handclasp of the Order, the admonition and the sign of Ordeal membership.*
21. Q. What is the symbol of the Order?  
 A. *The arrow, whose underating course when aimed high is a token of leadership.*
22. Q. How is it worn?  
 A. *Pointing over the right shoulder.*
23. Q. Give me the handclasp of our Order.  
 A. *(Give it.)*
24. Q. How must the admonition always be given?  
 A. *Whispered in the ear.*
25. Q. What is the admonition?  
 A. *(Give it.)*
26. Q. What does it mean?  
 A. *To love one another.*
27. Q. What is the sign of the Ordeal?  
 A. *(Give it.)*
28. Q. What is the full name of our Order?  
 A. *Wimachtendienk, Wingolachisk, Witahemui.*
29. Q. In what language is it given?  
 A. *In the language of the Delaware Indians, the Lenwi Lenape.*
30. Q. What is its meaning in English?  
 A. *The Brotherhood of Cheerful Service.*
31. Q. Give the words (or sing) the Song of the Order.  
 A. *Firm bound in Brotherhood, gather the clan,  
 That cheerful service brings to follow man,  
 Circle our council fire, weld tightly every link,  
 That binds us in Brotherhood, Wi-mach-ten-dienk.*

NOTE: Copies of this questionnaire are available from the National Supply Service, Boy Scouts of America, New Brunswick, New Jersey 08903.

FROM: The Membership Committee

TO: Ordeal Members with Membership Numbers Lower Than 500

It has been at least 10 months since your induction into Ordeal membership.

If you have continued faithfully to serve your fellow men and meet the following requirements, you may now seal your membership in the Order of the Arrow through the Brotherhood Ceremony:

Registered active membership in Scouting

Registered active membership in the Order of the Arrow

Know the answers to the questions in the Brotherhood Questionnaire in a general way and be able to recite from memory "The Obligation" and "The Official Song."

Submit a written statement of from 100 to 200 words expressing your rededication to the principle of cheerful service to your fellow men, "He alone is worthy to wear the Arrow who will continue faithfully to serve his fellow men."

An opportunity to reach full standing in our Order will be provided during the 1969 Spring Ordeal-Fellowship. It will be held on May 10 & 11 at Camp Chickahominy. Full details are on page 9.

If you are prepared to grasp this opportunity, so mark the reservation form on page 9 and return it with your fee to the Scout Office.

Please bring your written statement to camp. We do not expect a "school theme" kind of paper. Just tell us in simple words how you have and will actually continue to serve Scouting and, through it, your fellow men.

Do your part in making Kecoughtan 463 a National Standard Order of the Arrow Lodge in BOYPOWER '76. Help us get and keep at least 50 percent Brotherhood membership.

Parry L. Bragg  
Membership Committee Chairman

### SPRING ORDEAL-FELLOWSHIP MAY 10 & 11 MENU

#### Friday Crackerbarrel

Bologna, cheeses, crackers, hot chocolate

#### Saturday Breakfast

Scrambled eggs, sausage, bread, butter, jelly, hot chocolate, coffee

#### Saturday Lunch

Hot dogs on rolls, relishes, saurkraut, cup cakes, koolaid, coffee

#### Saturday Supper

Country Style Steak in onion gravy, mashed potatoes, lima beans & corn, cake koolaid, coffee

#### Saturday Crackerbarrel

Sloppy Joes, peanut butter, jelly, crackers, hot chocolate



The following report of the Nominating Committee is presented to the lodge at least two weeks before the Spring Ordeal-Fellowship in compliance with Article 1 A, SECTION III of the amended Lodge Rules

"ON APRIL 1, 1969, THE NOMINATING COMMITTEE OF KECOUGHTAN LODGE MET AND CHOSE THE FOLLOWING SLATE OF NOMINEES FOR THE LODGE ELECTION TO BE HELD AT THE SPRING ORDEAL:

"CHIEF:	LARRY SUTTON KIRBY SALADA
"VICE-CHIEF	DALE LEWIS JOEL (CORKY) WHITEHEAD
"RECORDING SEC:	DAVID SHUTT BLAKE MORANT
"CORRESPONDING SEC:	BRUCE BROWN ROBERT LAWSON
"TREASURER:	JOHN GOURLEY DONALD BUCK, JR.

"RESPECTFULLY SUBMITTED,  
BRUCE DAVIDSON  
CHAIRMAN"

### FLASH !!!

The only campsites unreserved in the 7 weeks (you read it right, SEVEN WEEKS) of Camp Chickahominy 1969 are: site 1 in the 5<sup>th</sup> week; and sites 2 through 8 in the 7<sup>th</sup> week. If you know of a unit thinking about summer camp, get them down to the Scout Office FAST!

NOW, ARROWMEN, our job is to fill those reserved sites with BOYS. Chapters, now is the time to really pour on Camping Promotion. Make it come true for all of the boys in those units. Individual Arrowmen, you can make the difference in the way you personally promote summer camp in your own unit and among your classmates from other units.

One Camp Chickahominy record was broken when the seventh week was scheduled. Now, lets break another, the really important boy attendance record. You can help.

REMINDER - The deposit of \$5.00 per boy was due on April 15<sup>th</sup>, so don't delay.



# ORDEAL WEEKEND

Kecoughtan Lodge 463, Order of the Arrow, will convene in Solemn Conclave on May 10 at Camp Chickahominy, Peninsula Scout Reservation, for its 1969 Spring Ordeal-Fellowship.

All members and visiting members are herewith enjoined to attend and participate in this major lodge event. Kecoughtan Lodge rules require each member to participate in at least one Ordeal-Fellowship each year.

Starting time is 6:00 PM Friday, May 10. Please arrive and check in promptly. All lodge business will be completed by midnight Saturday, May 11. You may finish the night in camp if you wish, in order to avoid late-night driving. Because May 12 is Mothers Day, camp must be cleared by 9:00 AM. No, repeat, no food will be available Sunday.

Brotherhood Candidates will be examined Friday night and Saturday. The Brotherhood Ceremony will precede the Ordeal Ceremony Saturday night

In accordance with the amended Lodge Rules, officers for the year starting Sep 1st, 1969 will be elected after supper, Saturday, May 11.

Clothing and equipment necessary to contribute cheerful service and fully enjoy the Fellowship include: First, a tent, then,

- Sleeping bag or blanket roll appropriate for the season
- Waterproof ground cloth
- Poncho or rain coat
- Work clothes (also gloves)
- Sharp knife and a brush-clearing tool, if available
- Flashlight and personal items
- Complete Scout, Explorer, or Scouter uniform (with O.A. Sash)
- (You will NOT need mess gear of any kind)

As is our custom, charges for this week end are set at the bare minimum to cover the costs. The basic \$3.00 fee covers general expenses and all food, starting with the Friday night Crackerbarrel and ending with the Saturday night Crackerbarrel. Brotherhood Candidates are charged an extra \$1.25 for the new sash (exactly our current cost).

Your acceptance of this invitation and appropriate fee must reach the Scout office, 3415 Warwick Blvd, Newport News, Va 23607 by 5:00 PM on the fifth (5th) of May.

The standard late-payment charge of \$1.00 must be added if the May 5th deadline is missed.

Lodge Neckerchiefs, which are not a required item of O.A. insignia, will be for sale at the Saturday night Crackerbarrel. They cost \$2.25 each. A member may buy only one in his lifetime.

The form below must reach the addressee by 5:00 PM, Monday May 5, 1969

To: Netami Mawachpo, Kecoughtan Lodge 463  
c/o Peninsula Council, BSA  
3415 Warwick Blvd  
Newport News, Va 23607

Please make checks payable  
"Peninsula Council, BSA"

I will attend the 1969 Spring Ordeal-Fellowship on May 10 and 11.

I am a Brotherhood Candidate. Here is my \$4.25 fee.

I am coming for cheerful service and fellowship only. Here is my \$3.00 fee.

My name is \_\_\_\_\_

My Unit is \_\_\_\_\_ My telephone no. is \_\_\_\_\_



WITAWEMATPANNI

GEGEYJUMHET

In looking over our roster, I notice that many adults have not promptly sealed their membership in the Order through the Brotherhood Ceremony. This is cause for concern.

Attainment of 50% Brotherhood membership is one of the requirements for becoming a National Standard Lodge. The concept of National Standard Order of the Arrow Lodges was defined in the "Order of the Arrow and BOYPOWER '76" reprint on page 5 of the October 1968 Kryer.

As adult leaders in the Scouting movement, and, more particularly, as advisers and coaches of BOY LEADERS in the Order of the Arrow, we have a serious obligation to set the very best possible example. If we are eligible for Brotherhood, we should be such. In support of my statements, I quote from page 32 of the 1968 edition of the Handbook, "The Brotherhood is an opportunity for members to evaluate their past contributions to Scouting and the lodge and to reaffirm their belief in the high purposes of the Order. The ceremony is intended as a source of inspiration, motivating its members to render

LOOK at the first 3 numbers on the top line of your address label. That is your membership number. If it is under 500, and you are still an Ordeal member, turn at once to page 7.

EVERBODY, check your telephone number on the address label. It is above your last name. We know some are wrong. We cannot reach you on them when they are wrong. Without your Dad's initials, it is often impossible to get telephone directory service. If your telephone number is different from the one on the label, PLEASE phone your Chapter Secretary and correct it. His name and number are on page 5.

even greater service to Scouting."

Can you argue with that?

The requirements are simple. They appear on pages 6 and 7 of this issue. Please accept your personal obligation by registering as a Brotherhood Candidate in the Spring Ordeal-Fellowship. Do so on the reservation form at the bottom of page 9.

In Brotherhood

*Bairley 1 W 87*  
Lodge Adviser

Peninsula Council  
BOY SCOUTS OF AMERICA  
3415 Warwick Blvd  
Newport News, Va  
23607

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